



**SCURRY COUNTY HOSPITAL DISTRICT  
GOVERNING BOARD NOTICE OF MEETING**

**Thursday, October 30, 2025 | 8:00 am**

**Hospital Administrative Board Room, 1700 Cogdell Blvd., Snyder, Texas**

| MISSION                                                                                                                                       | VISION                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <i>To provide compassionate, high quality healthcare to the patients we serve and to improve healthcare and healing within our community.</i> | <i>To be the Regional Healthcare System of choice for patients, physicians and employees.</i> |

The purpose of this meeting is to discuss and, as necessary, act on the agenda items enumerated below.

| Conflict of Interest Statement                                                                 |                                             |                                                |                                                                       |
|------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------|
| Board Members Present                                                                          | Cogdell Staff Present                       | Others Present                                 | Absent                                                                |
| Mike Tyrrell<br>Jason Cave<br>Loretta McCravey<br>Judy Moss<br>Rod Partain<br>Angie Strickland | Collin McLarty, CEO<br>Robbie Dewberry, CFO | Ryan Dewberry<br>Angie Savedra<br>Shane Bryant | Bennie Marricle<br>Kathy Virone, CNO<br>Rose Ragland, MSO Coordinator |

**I. Introduction**

**A. Call to Order**

**M. Tyrrell**

*The meeting was called to order at 8:05 am.*

**B. Invocation**

*A. Strickland gave the opening prayer.*

**C. Announcements/Public Comment (Board has the right to limit time for each person/topic)**

**Receive**

*No announcements.*

**D. Conflict of Interest Inquiry**

**M. Tyrrell**

**Receive**

**II. Meeting Minutes**

**Minutes from previous meeting(s)**

**M. Tyrrell**

**Review > Approve**

*M. Tyrrell presented the minutes for approval. J. Moss made the motion to approve the minutes as presented. L. McCravey seconded the motion. Motion carried.*

**III. Old Business**

**IV. New Business**

**A. Medical Staff Report**

**K. Hough, DO**

**Review > Approve**

*Dr. Hough updated the board on the medical staff. Currently looking for mid-level for Dr. Hough's clinic. We have received a letter of intent for mid-level for the would care clinic.*

**B. Credentialing**

**K. Hough, DO**

**Review > Approve**

**1. Reappointments**

*a. Hayley Blackwell, PA*

*b. Ryan Morris, DO*

**2. New Appointments**

*a. Samir Hadi, MD (High Plains Radiology)*

*M. Tyrrell presented the new appointment. J. Cave made the motion to approve the appointments as presented. R. Partain seconded the motion. Motion carried.*

**C. Documents/Policies/Forms**

**Review > Approve**

**1. Travel for Business Purpose Including Education Travel (HR)**

**R. Dewberry**

*R. Dewberry presented the updated travel policy for review and approval. J. Cave made motion to approve as presented. L. McCravey seconded the motion. Motion carried.*

**2. Environmental Services (Complete Manual w/one revised policy)**

**A. Savedra**

*A. Savedra presented the updated Environmental policies for review and approval. J. Cave made motion to approve as presented. J. Moss seconded the motion. Motion carried.*

|                                                                                                                                                                                                                                                                                                                                       |                  |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------|
| <b>3. Pharmacy</b>                                                                                                                                                                                                                                                                                                                    |                  | <b>A. Savedra</b>                           |
| <ul style="list-style-type: none"> <li>a. Therapeutic Interchange by Class or Agent</li> <li>b. Temperature Monitoring Medications</li> <li>c. Warming Cabinets</li> <li>d. Proper Storage of IV and Irrigation Fluids</li> <li>e. Adult Intravenous Vancomycin Dosing Protocol</li> <li>f. Aminoglycoside Dosing Protocol</li> </ul> |                  |                                             |
| <i>A. Savedra presented the updated pharmacy policies for review and approval. R. Partain made motion to approve as presented. L. McCravey seconded the motion. Motion carried.</i>                                                                                                                                                   |                  |                                             |
| <b>4. Violent Restraints Order/One Hour Face to Face Evaluation</b>                                                                                                                                                                                                                                                                   |                  | <b>K. Virone</b>                            |
| <i>A. Savedra presented the updated restraints policy for review and approval. J. Moss made motion to approve as presented. A. Strickland seconded the motion. Motion carried.</i>                                                                                                                                                    |                  |                                             |
| <b>D. Approve Audit Engagement Agreement</b>                                                                                                                                                                                                                                                                                          |                  | <b>R. Dewberry      Review &gt; Approve</b> |
| <i>R. Dewberry presented the audit engagement agreement for review and approval. J. Cave made the motion to approve the agreement. L. McCravey seconded the motion. Motion carried.</i>                                                                                                                                               |                  |                                             |
| <b>E. Add Collin McLarty to TexPool Account</b>                                                                                                                                                                                                                                                                                       |                  | <b>R. Dewberry      Review &gt; Approve</b> |
| <i>R. Dewberry presented the TexPool account signatures for review and approval. R. Partain made the motion to approve the agreement. J. Cave seconded the motion. Motion carried.</i>                                                                                                                                                |                  |                                             |
| <b>F. Reports (Other Committees/Meetings) - Consent Agenda</b>                                                                                                                                                                                                                                                                        |                  |                                             |
| 1. Administration Report                                                                                                                                                                                                                                                                                                              | C. McLarty, CEO  | Inform                                      |
|                                                                                                                                                                                                                                                                                                                                       |                  |                                             |
| 2. Finance Report                                                                                                                                                                                                                                                                                                                     | R. Dewberry, CFO | Inform                                      |
| <ul style="list-style-type: none"> <li>a. Review of Credit Card Statement</li> <li>b. Financial Reports</li> </ul>                                                                                                                                                                                                                    |                  |                                             |
| <i>R. Dewberry presented the finance reports for review.</i>                                                                                                                                                                                                                                                                          |                  |                                             |
| 3. Nursing Report - Monthly Update                                                                                                                                                                                                                                                                                                    | K. Virone, CNO   | Inform                                      |
| <i>No Report</i>                                                                                                                                                                                                                                                                                                                      |                  |                                             |
| 4. Quality Committee Meetings                                                                                                                                                                                                                                                                                                         | K. Virone, CNO   | Inform                                      |
| <i>No Report</i>                                                                                                                                                                                                                                                                                                                      |                  |                                             |
| 5. Clinic Report                                                                                                                                                                                                                                                                                                                      | S. Bryant        | Inform                                      |
| <i>S. Bryant gave update on clinic status.</i>                                                                                                                                                                                                                                                                                        |                  |                                             |
| 6. Compliance Report                                                                                                                                                                                                                                                                                                                  | S. Bryant        | Inform                                      |
|                                                                                                                                                                                                                                                                                                                                       |                  |                                             |
| <b>G. Announcements</b>                                                                                                                                                                                                                                                                                                               |                  |                                             |
| <i>No announcements</i>                                                                                                                                                                                                                                                                                                               |                  |                                             |
| <b>VII. Board to convene in executive session pursuant to:</b>                                                                                                                                                                                                                                                                        |                  | <b>B. Marricle</b>                          |
| Section 161.032(b) of the Texas Health and Safety Code, Re: Receive and Discuss Quality Assurance Report & Compliance Report                                                                                                                                                                                                          |                  |                                             |
| Section 551.074 of the Texas Health and Safety Code, RE: Personnel Matters                                                                                                                                                                                                                                                            |                  |                                             |
| Section 551.071. Consultations with Attorney                                                                                                                                                                                                                                                                                          |                  |                                             |
| 1. Personnel Matters to discuss CEO Employment offer                                                                                                                                                                                                                                                                                  |                  |                                             |
| <i>The board convened in executive session @ 8:42 am.</i>                                                                                                                                                                                                                                                                             |                  |                                             |
| <b>VII. Board to convene in open session and take action if needed on matter discussed in Executive Session</b>                                                                                                                                                                                                                       |                  |                                             |
| <b>A. Possible action(s) regarding closed session</b>                                                                                                                                                                                                                                                                                 |                  |                                             |
| <ul style="list-style-type: none"> <li>1. Action(s) will be taken from closed session</li> <li>2. Consult with Attorney regarding Kinder Morgan Settlement</li> </ul>                                                                                                                                                                 |                  |                                             |
| <i>Board resumed in open meeting at 10:20 am. There were no decisions to be made.</i>                                                                                                                                                                                                                                                 |                  |                                             |
| <b>VIII. Meeting Finalization</b>                                                                                                                                                                                                                                                                                                     |                  | <b>B. Marricle</b>                          |
| <b>Next meeting scheduled for Thursday, December 4, 2025</b>                                                                                                                                                                                                                                                                          |                  |                                             |
| <b>IX. Adjourn</b>                                                                                                                                                                                                                                                                                                                    |                  | <b>B. Marricle</b>                          |
| <i>A. Strickland made the motion to adjourn the meeting. R. Partain seconded the motion. Motion carried. Meeting adjourned @ 10:21 am.</i>                                                                                                                                                                                            |                  |                                             |

These minutes have been reviewed and approved by the Board of Directors.

\_\_\_\_\_  
President of the Board

\_\_\_\_\_  
Date